

Twelve. Paul had it second-hand from them, and was enabled to achieve his own experience and to demonstrate the Law.

This method of learning, established by the Divine Teacher for His pupils was inspirational and telepathic, identical with the procedure of His own initiation. That method holds good to-day, for all those willing to be initiated into the process. The understanding of the Mystery of the infinite substance of the blood can be achieved by technical knowledge. It will enable us to make a contact with the rays of transcendental Light, which, passing through us, can be transmitted to the world.

That power was focused and transmitted by the Christ, and is in the world to-day.

The laughter of those Roman ladies' voices ripples still, though the walls have gone, and only the earth remains. And the sound of "The Word" is in the world to-day, though the flesh is not. The power remains; and I maintain, has never been superseded.

March 8th, 1934.

"ALL I HAVE TO GIVE"

An Address given on Trinity Sunday, May 27th, 1934.

To-day is Trinity Sunday—the day set apart by enlightened people to seek Revelation concerning their conception of God.

God created us; and, in return, we create His Image—His Likeness—and, far more often, His caricature.

No man hath seen God; it can only be from the angle of man's vision that we can get a reflection of that great brilliance. A prison window gives the minimum of Light; and a glass house gives the maximum. A small, bitter, warped, egotistical mind gives the minimum radiation of the greatness of God. The selfless, wise, gentle, just, inviolate mind glorifies the Divine attributes in Him, and the reality of God is manifested. Therefore, the knowledge of the Beingness of God depends on the manifestation of man.

Through all the ages great spirits have incarnated and taken on human limitations, in a selfless endeavour to give to the world some greater conception of Divine Beingness, Power, or Love than had been accomplished before. And every time the finite and infinite world was drawn a little closer together. Down those human links of Beingness was made which rendered possible the incarnation of the great spirit of the Christ—the Light of the World. He revealed, for the first time, the living One—The Christ. For He knew God. He was His Only Son. He came to give us an intimate picture of the Incomprehensible, in which the awe, the majesty, the power, the Beingness, interance, and integrity of the Father

was described and manifested. It was a personal revelation of a personal experience. It was all He had to give, and He gave His all.

He was not a symbol of Light. He was the Light. Of the same substance as the Father; for sons and fathers are always of the same substance. You must remember that, 2,000 years ago, the people did not know the power of light as we do to-day. They had no search-lights; no radiant advertisements; no dimming and blazing of motor head-lamps; no parables that could convey to their minds the familiar conditions of the sudden darkness occasioned by a broken fuse; or the instantaneous radiation made possible by the turning of a switch. Only a sense of remoteness would have been enhanced had He likened the Father to the starry constellations. For centuries God had been worshipped as the Sun behind the Sun. And now came Jesus who dared to say that to know Him the Nazarene was to know God. The wise men knew this truth. Wise men have always sought for the manifestation of God in man—by man—and through man. The quality of His Love in man; the manifestation of His Power by man; and the knowledge of the cosmos that is transmitted through man. And that Trinity of the Unity of God was revealed to the world by the manifestation of Jesus.

The divinity of Christ has been a difficult problem for many people; but knowledge of the laws of Light reveal the Truth. He was both man and God. His body was of the same substance of man; flesh and blood. His spirit was of that incandescent quality of Light that makes a contact with the Essence of Light—not a communion, but a fusion: not a synecopation in Light, such as our spirits make when in contrary rhythm to the rhythm of God, for He knew how to tune in so that His

Being was fused in the Oneness and Harmony of the life pulse, or rhythm, of God.

Do you begin to see what Divinity really is? Oneness in Light. What we, as children of Light, have got to understand is that the Divinity of Jesus Christ, His Oneness with God, did not make Him less but more human; because only in His relationship to God can we understand His humanity. His incarnation was a two-fold accomplishment; the perfecting of the human, finite, substance of flesh by the fusion with the eternal, infinite substance of Light. It made Him completely vulnerable on the human side; for though His spirit knew, His human mind had to learn; His body had to experience. He had in Him the capacity for failure on the human side; but His spirit was free of the Karmic law of past sin. There was no quality of expiation. There was no disharmony of law in His Spirit; therefore He was free of sin. The body does not sin; it is merely the vehicle for the expression of our spirits, and our minds are the deciding factors for manifestation. That is why St. Paul said—"Let this mind be in you, that was also in Christ Jesus." It must be our endeavour to achieve "the mind of Christ," His Mind which directed the activities of His body. Instead we are often content with an attempted imitation of His actions, lacking the inspiration that He had of the knowledge of the mystery of Divine Unity. The key to that mystery lay in personal experience. His spirit had pierced through the narrowness of a mortal mind, and He maintained that the example could be followed by all who desired to be led in His footsteps; and why they faltered and turned away, was that they thought that following Him meant a fusion of experience, that only by being despised and crucified on earth could you be great in Heaven. They

failed, as we have failed in the succeeding centuries, to realise that unless Jesus had manifested the Love of God in circumstances that made Him the objective of contempt, hate and mob hysteria we could never have known that there is no social outcast in all the wide world who cannot, if he follow Christ, become too a Son of God. The Christ was then the only Spirit that achieved complete domination of material conditions through spiritual power; and will remain for ever the first-born Son. But that truth must never obscure the gift that He, as God's Almoner came to give the world; that, as many as received Him, to them gave He power to become the Sons of God.

The desire to possess this power is the secret yearning of the hearts of men. He knew it; and so He, in utter selflessness, provided the Way of escape from the Kharmic Law. A living Way; not the way of the recluse—the hermit—the dreamer—or the philosopher. Not enough to know the mysteries. The Pharisees—the Sadducees—all the masters in Israel—were students and adepts in the ancient and modern sciences of their day, as was the Christ Himself. He knew their laws. There is a vast difference between the knowledge and the expert demonstration of a law. Mentally, we can apprehend all of Christ's teachings; but we cannot demonstrate it. He knew we could not, unless we learnt the Way. So, now, in the twentieth century, through the re-incarnated experiences of past lives, men's minds have been prepared to receive the sacramental Wine of Life. He asked His disciples of old: "Are ye able to drink the cup that I drink?" and they said, "We are able." And He said: "My Cup indeed ye shall drink." He asks us to-day: "Can ye drink?" and we answer: "Yea, Lord."

This Way is the Way of the Christian Initiate. We can be given the power to become the Sons of God; and that is the inscription on the first step of the Institute's Path; and on the last step is written: "They that are led by the Spirit of God, they are the Sons of God."

To be led by the Spirit of God is to be controlled, directed, and obedient to that quality of Divine Power that enabled Jesus to transmute His human mind, to become invulnerable to the impingement of the orthodox traditional Jewish laws of His day; and to keep inviolate in utter certainty the inspiration that proceeded from the Mind of God.

We know that it is possible to make a contact with the minds of those we love who pass on. The Spiritualist Movement has established experience of individual contact; and, great as this work has been, it is, as it were, but the opening of the lodge gates, that lead to the palace of the King. Once inside those gates, the park is there for rest and enjoyment. But those who desire to be presented to the King do not linger, interesting though it may be to see rare shrubs and plants that do not grow outside, where the soil is different. But they pass on, finding that the path leads away from the open park; it is not an easy way to find—many doors seem to have no way of opening; for the Palace of the King must be guarded from sight-seers, advertising wealth and profiteurs. But there is a right-of-way—leading through the Palace into the private gardens and the palace going through the Palace, He left the door open, passing through the Park, gave instructions to the King that all who knocked should be admitted; and that they desired to see His Father should be allowed. But their own way in. For He was laying a trail of

THE TRAIL

Light, that could instantly be picked up by those who had eyes to see. He wandered through the world, laying His invisible trail, the hounds of darkness on His track. He accomplished His work. For the quality of His love transmuted the quality of weariness. That long, lonely trail, without a mortal mind to help or understand. How different it is for us. We have only to pick it up; and the finding of His Footsteps must be an individual experience. Having found the Trail, we can share, and pass the knowledge on. We can say to those in the park: "Come on; we have found the trail, we can are not at the end of the journey because you have passed through the outer gates."

That is why these lectures have been published, for all that I have to give is just this—Knowledge that has been revealed to me of the trail of Light that the Christ laid, that leads direct to the Presence of the Father. 27.5-34.